

10/3/66

THIS NUMBER MUST APPEAR ON ALL INVOICES. B/L MUST ACCOMPANY ALL INVOICES.

EACH PACKAGE MUST SHOW OUR ORDER NUMBER.

341 EAST OHIO STREET 1 CHICAGO, ILLINOIS BOBII AREA CODE 312 467-5700 TELETYPE 312-222-0655

P.O. BOX 109 MARSHALL, ILLINOIS 62441 MARSHALL 5725 TELETYPE 217-821-1660

SECO NORTH KIMBALL AVENUE (3) CHICAGO, ILLINOIS 60618 AREA CODE 812 467-8700 TELETYPE 812-222-0655

P.O. BOX 67
CLINTON DRIVE
GALENA PARK, TEXAS 77847
AREA CODE 713 ORCHARD 2-6371
TELETYPE 713-571-2133

#### RENDER INVOICES IN TRIPLICATE TO ABOVE LOCATION NO. \_\_\_ NO. 3 PACKING LISTS MUST ACCOMPANY EACH SHIPMENT

VENDOR HEREIN CALLED U.S. SCRAP CO. P.O. BOK 384 ARGO, ILL.

SHIP TO LOCATION NO.

NO. 3

NO.

MARK FOR

| NOTE<br>TERMS: | - THIS VENDOR   | DATE TO BE SHIPPED  |                | R ACCOUNT    |
|----------------|---|---|----------------|--------------|
|                | %   | DAYS NET 30 DAYS PICK UP MADE 9/27/66   |                |              |
|                |   | ING CERTIFICATION MUST APPEAR ON ALL F.O.B.   | TRUCK          |              |
| FURNISH        |   | COVERED BY THIS INVOICE HAVE BEEN PRODUCED OR ICE WITH THE FEDERAL LABOR STANDARDS ACT OF ROUTING | ·              |              |
|                | THIS ORDER  | S SUBJECT TO SALES AND USE TAX  |                |              |
| ITEM           | QUANTITY  | MATERIAL AND DESCRIPTION  | PRICE PER UNIT | UNIT MEAS.   |
| 1              | 17  | 55 GALLON DRUMS CHEMICAL SLOP TO BE PICKED UP   | \$17.00        | LOT          |
| all .          | 1   | CONFIRMING TO MR. MARTELL  DO NOT DUPLICATE   |                |              |
|                | 1.  |   |                |              |
| IVPM PI        | NAME OF THE PARTY | C-62311 9/26/66   | JPM.  APPROVED |              |
|                | şa  | VELSICOL CHEMICAL C   | ORPORATION **  | erein Called |



10/3/66

NO. Co BDD16

HIS NUMBER MUST APPEAR ON ALL INVOICES. S/L MUST ACCOMPANY ALL INVOICES.

841 EAST OHIO STREET (1) CHICAGO, ILLINOIS 60811 AREA CODE 312 467-5700 TELETYPE 312-222-0655

P.O. BOX 109 MARSHALL, ILLINOIS 62441 MARSHALL 8728 TELETYPE 217-821-1660

SECO NORTH KIMBALL AVENUE (3) CHICAGO, ILLINOIS 60618 AREA CODE 812 467-8700 TELETYPE \$12-222-0659

F.O. BOX 67

CLINTON DRIVE
GALENA PARK, TEXAS 77547
AREA CODE 713 ORCHARD 2-6371
TELETYPE 713-571-2133

#### RENDER INVOICES IN TRIPLICATE TO ABOVE LOCATION NO. M NO. 3 PACKING LISTS MUST ACCOMPANY EACH SHIPMENT

PLEASE REFORM THIS ACKNOWLEDGMENT AT ONCE REGARDLESS OF ANY OTHER FORM, GIVE A DEFINITE SHIPPING DATE, OR TELL US WHEN WE CAN EXPECT A DEFINITE DATE. ANY CORRECTIONS MUST BE INDICATED (SUBJECT TO OUR WRITTEN APPROVAL) AND EXPLAINED BY LETTER IF NECESSARY.

VENDOR HEREIN CALLED U.S. SCRAP CO. P.O. BOK 384 ARGO, ILL.

SHIP TO

MARK FOR

LOCATION NO.

NO. 3

SUBJECT TO THE TERMS, CONDITIONS AND SPECIFICATIONS

SET FORTH.

FIRM NAME

VENDOR'S ORDER NO.

DATE

BY

| ERMSI    | %               | DAYS NET         | 30        | DAYS         | PICK U      | P MADE 9/27/66      |                  |            |
|----------|-----------------|------------------|-----------|--------------|-------------|---------------------|------------------|------------|
|          |                 | OWLED            |           |              | F.O.B.      |                     | TRUCK            |            |
|          |                 |                  | רואח ניה  |              | ROUTING     |                     |                  |            |
|          | THIS ORDER      | S SUBJEC         | TTO       |              | SALES       | AND USE TAX         | HERT PRICES WHEN | IE OMITTED |
| ITEM     | QUANTITY        |                  |           | MATERIAL AND | DESCRIPTION |                     | PRICE PER UNIT   | UNIT MEAS. |
| 1        | 17              | 55 GALLO         | N DRUM    | S CHEMICAL   | SLOP TO     | BE PICKED UP        | \$17.00          | LOT        |
|          |                 |                  |           |              |             |                     |                  |            |
|          |                 |                  |           | CONF IRM     | NG TO MR    | . MARTELL           |                  |            |
|          | 3.              |                  |           | DO NO        | OT DUPLICA  | ATE                 |                  |            |
|          |                 |                  |           |              |             |                     |                  |            |
| DF.      | FR ALL INCIDENT | S OR CORRESPONDE | NCE TO MP |              |             |                     |                  |            |
| ITEM NO. | -               | ING DATE         | ITEM NO.  | E KROLL      | BUYER       | WE HEREBY ACKNOWLES | OGE AND ACCEPT 1 | MIS ORDER  |

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9

10

### INVOICE

## U. S. SCRAP COMPANY

12300 SOUTH PARK AVE. CHICAGO, ILL. 60628 928-2300 Virginia 7-6310

Nº 2140

DATE\_\_\_\_\_

TO: VERSICUL CHERON CAR?

| DATE   | TICKET NUMBER | DESCRIPTION | PRICE | AMBUNT |
|--------|---------------|-------------|-------|--------|
| 5-2-66 |               |             | 1100  | 772    |
|        |               |             |       |        |
|        |               |             |       |        |
|        | 766           |             |       |        |

|   | Serap Co.  | 16.5  |  |  |                            |                  |                 | Carrier's No   |
|---|--|---|--|--|----------------------------|------------------|-----------------|--|
| CEIVE L.  | a variable de la companya de la comp | (Name of Carri  |  |  |                            |                  |                 |  |
|   | ct to the classifications and  |   | bule   |  |                            |                  |                 |  |
|   | ago, Illinois  | 9-29  | 19   |  | Velsicol                   |                  |                 |  |
| property de<br>(the word c<br>d destination<br>d route to de<br>iform Domes<br>plicable moto<br>Shipper<br>iff which go | overns the transportation of   | this shipment, and the said                                   | ats and condition of my person or corpor- ne route to said desti- any of said propert ( estern and Illinois in the conditions of the conditions of the conditions of the conditions and conditions and conditions and conditions are the conditions and conditions are conditions and conditions are conditions.  | contents of pac-<br>ation in possessi-<br>ination. It is mu-<br>y, that every set<br>Freight Classific<br>he said bill of I<br>tions are hereb | y agreed to by th          | e shipper        | and accep       | destined as indicated below, which said car<br>reces to carry to its usual place of delivery a<br>my of said soperty over all or any portion of<br>subject to all the terms and conditions of th<br>is a rail or a rail-water shipment, or (2) in the<br>thereof, set forth in the classification of<br>ted for himself and his assigns.   |
| onsigned  | to U.S. Scrap  | Company   |  |  | 123                        | 00 S.            | Park            |  |
|   |  | we are  |  |  |                            |                  |                 | of consignee—For purposes of notification only   |
| estination.   | Chicago,   | State   | Linois Cou   | intv   | Delive                     | rv Addre         | - 22E           |  |
|   |  |   |  | (*   | To be filled in only       | when shippe      | er desires an   | d governing tariffs provide for delivery thereat.  |
| ute   |  |   |  |  |                            |                  |                 |  |
| 010   |  | - it  | *  |  |                            |                  |                 |  |
| liverine !  | Carrier  |   |  | Caror  | Vehicle Initia             | de.              |                 | No   |
|   |  |   | 16.9   | Cdr UI   | *WEIGHT                    | - T              | C) 1            |  |
| No.<br>ackages  | Kind of P  | 'ackage, Description of Articles, Sp<br>Marks, and Exceptions | pecial   |  | (Subject to<br>Correction) | Class<br>or Rate | Check<br>Column | applicable bill of lading, if this shipmer   |
| 17  | Slop Drums   | (noibn)   |  |  |                            |                  |                 | Subject to Section 7 of Conditions of applicable bill of lading, if this shipmer is to be delivered to the consignee with out recourse on the consignor, the consignor, shall sign the following statemen. The carrier shall not make delivery this shipment without payment of freight and all other lawful charges.  |
|   |  |   |  |  |                            |                  |                 | (Signature of Consignor)   |
|   |  |   |  |  |                            |                  |                 | If charges are to be prepaid, write of stamp here; "To be Prepaid."  Prepaid   |
|   |  |   |  |  |                            |                  |                 |  |
|   | <u> </u>   |   |  |  |                            |                  |                 | Received \$ to apply in prepayment of the charges of the property described hereon.  |
|   |  |   |  | i  |                            |                  |                 | Agent or Cashler   |
|   |  |   |  |  |                            | 9                |                 | Per (The signature here acknowledges only the amount prepaid.)   |
| the shipmer   | at moves between two ports by  | a carrier by water, the law re                                | quires that the bill   | of lading shall  | tate whether it is         | carrier's or     | shipper's       | Charges Advanced:  |
| NOTE-W  | here the rate is dependent on v  | value, shippers are required to s                             | tate specifically in   | writing the agre   | ed or declared value       | ie of the pro    | operty.         |  |
| ne watered of   | declared value of the proper   | rty is nereby specinosity eran                                |  | IA DO UAT SYC  | euriy.                     |                  |                 | total and the state of the stat |
| be fibre boxe   | s used for this shipment confor<br>reight Classification.  |   |  | 's certificate the   | reon, and all other        | requiremen       | ats of the      | tShipper's imprint in lieu of stamp; no a part of Bill of Lading approved by the Interstate Commerce Commission.   |
| nominated P   | reigns Cissornestion.  |   |  |  | 100                        | 7                |                 |  |
|   | -3 M33 M   | D   | -  |  | 1                          | -                | Tanker Miller   | and rettin Mrs Shipping  |
| Velsic  | ol Chemical Cor  | Shipp   | The state of the s |  |                            |                  |                 |  |

Prom the deal of ...

RICHARD GAWRON

38-50 GAL DRUMS

8-20 #CTNS.

12-1-GAL. PAILS

VELSICOL 330 E. GRAND CHICAGO

|                | OL CHEMICAL COR               |       |          | No. 80678 |
|----------------|-------------------------------|-------|----------|-----------|
| 11/C1          | 2139 875                      | 39.00 | DISCOUNT | 39.00     |
|                |                               |       |          |           |
|                |                               |       |          |           |
|                |                               |       |          |           |
|                |                               |       |          |           |
| DETACH REMITTA | ANCE ADVICE BEFORE DEPOSITING | 39.00 |          | 39.00     |

### INVOICE

## U. S. SCRAP COMPANY

12300 SOUTH PARK AVE. CHICAGO, ILL. 60628 928-2300 VIrginia 7-6310

Nº 2139

DATE 16-66

| DATE     | TICKET NUMBER | DESCRIPTION | PRICE                            | AMDUNT   |
|----------|---------------|-------------|----------------------------------|----------|
| 16-20 66 |               |             | 4 - 5 67<br>1 - 5 67<br>2 - 6 68 |          |
|          |               | 72 7 =      |                                  | A granus |

| INVOICE DATE | INVOICE NO. OR DESCRIPTION | INVOICE AMOUNT | DISCOUNT    | NET AMOUNT |
|--------------|----------------------------|----------------|-------------|------------|
| 1/01         | 2140                       | 17.00          |             | 17.00      |
|              |                            |                |             |            |
|              |                            |                |             |            |
|              |                            |                |             |            |
|              |                            |                |             |            |
|              |                            |                |             |            |
|              |                            |                |             |            |
|              |                            | 17.00          | (Aller Land | 17.00      |

| INVOICE DATE | L CHEMICAL COR | INVOICE AMOUNT | DISCOUNT | No. 77474 | 100 |
|--------------|----------------|----------------|----------|-----------|-----|
| 12/01        | 2174           | 15.00          |          | 15.00     |     |
|              |                |                |          |           |     |
|              |                |                |          |           |     |
|              |                |                |          |           |     |
|              |                |                |          |           |     |
|              |                | 15.00          |          | 15.00     |     |

| INVOICE DATE | INVOICE NO. OR DESCRIPTION | INVOICE AMOUNT | DISCOUNT | NET AMOUNT |   |
|--------------|----------------------------|----------------|----------|------------|---|
| 10/01        | 2103                       | 15.00          |          | 15.00      |   |
|              |                            |                |          |            |   |
|              |                            |                |          |            |   |
|              |                            |                |          |            | Ш |
|              |                            |                |          |            |   |
|              |                            |                |          |            |   |
|              |                            |                |          |            | 7 |
|              |                            |                |          |            |   |
|              |                            | 15.00          |          | 15.00      |   |

#### INVOICE

# U. S. SCRAP COMPANY

12300 SOUTH PARK AVE. CHICAGO, ILL. 60628

928-2300 VIrginia 7-6310

Nº 2103

| DATE  | TICKET NUMBER | DESCRIPTION  | PRICE | ТИЦОМА |
|-------|---------------|--|-------|--------|
| 7.460 | 31 61         | CUBIC YARD CONTAINER OF RUBBISH TO DUMP DRUMS OF WASTE TO DUMP | M.A.  | #150   |
|       |               |  |       |        |
|       |               |  |       |        |
|       |               |  |       |        |
|       |               |  |       |        |

# U. S. SCRAP COMPANY

ARGO, ILLINOIS

3161

DATE 9-9-66

TO Velsical

3500 N. Kimbull

(1) drums

dump

RECEIVED BY.

FLATFAKIT ( MOORE BUSINESS FORMS, INC.,



9/15/66

NO.

THIS NUMBER MUST APPEAR ON ALL INVOICES. B/L MUST ACCOMPANY ALL INVOICES.

EACH PACKAGE MUST SHOW OUR ORDER NUMBER.

F.O. BOX 67
CLINTON DRIVE
GALENA PARK, TEXAS 77847
AREA CODE 7/3 ORCHARD 2-6371
TELETYPE 7/19-571-2133

SAI EAST OHIO STREET (1) CHICAGO, ILLINOIS GOSTS AREA CODE 312 467-5700 TELETYPE 212-222-0655

F.O. BOX 109 MARSHALL, ILLINOIS 62441 MARSHALL 5725 TELETYPE 217-821-1660

SECO NORTH KIMBALL AVENUE (3) CHICAGO, ILLINOIS 60618 AREA CODE SIZ 467-5700 TELETYPE 212-222-0685

RENDER INVOICES IN TRIPLICATE TO ABOVE LOCATION NO. PACKING LISTS MUST ACCOMPANY EACH SHIPMENT

VENDOR HEREIN CALLED U. S. SCRAP CO. P. O. BOX 384 ARGO, ILL.

SHIP TO

LOCATION NO. 3500 N. KIMBALL AVE.

| A   |                                |                   |                                 |  | MA   |           |                     |             |
|---|--------------------------------|-------------------|---------------------------------|--|--|-----------|---------------------|-------------|
| NOTE  | - THIS VENDOR                  | NO                | IS TO APPEAR                    | OPPOSITE OF  | DATE TO BE SHIPPED   |           | ES RENDERED FOR OUR | ACCOUNT     |
| a and a second                                    | %                              | DAYS NET          | 30                              | DAYS   | 04 F/Mail 04 MAIL 04 M | DY PICKED | LLD                 |             |
| <del>, , , , , , , , , , , , , , , , , , , </del> |                                | ING CERTIFICATION | MUST APPEAR ON ALL              | DATS   | F.O.B.   | UI PIGKEU | SHIP VIA            |             |
| "THE G  | OODS OR SERVICES               | COPIES OF YOUR I  | vvoice:<br>Invoice have been pi | RODUCED OR   |  |           | TRU                 | CK          |
|   | HED IN COMPLIAN<br>S AMENDED." | ICE WITH THE FED  | ERAL LABOR STANDAR              | DS ACT OF  | ROUTING  |           |                     |             |
| 5   | THIS ORDER                     | IS SUBJE          | ст то                           |  | SALES AND  | USE TAX   |                     |             |
| ITEM  | QUANTITY                       | 1                 |                                 | TERIAL AND   | DESCRIPTION  |           | PRICE PER UNIT      | UNIT MEAS.  |
| 1   | 11                             | 55 GAL.           | DRUMS CHEM                      | ICAL ST  | OP TO BE PIO   | CKED UP   | \$15.00             | LOT         |
|   |                                |                   |                                 |  |  |           |                     |             |
|   |                                |                   | CONFI                           | RMING TO   | MR. HEAD   |           |                     |             |
|   |                                |                   | DO I                            | NOT DUPI   | ICATE  |           |                     |             |
|   |                                |                   |                                 |  |  |           |                     |             |
| * REF   |                                | s or correspon    |                                 | The state of the s | OLL, BUYER   |           |                     |             |
| ITEM P  | LANT OR MFG. DEPT              | ACCOUNT           | COMMODITY                       | REQ'N.   | NO.  |           | J.P.M.              |             |
|   | FF. NO. NO.                    | Account           | COMMODITY                       |  | C 66272  | 9/12/66   | APPROVED j S        |             |
|   | 1-451                          | 0-408             |                                 |  | VEI SICOL  | CHEMICAL  | CODDODATION HE      | REIN CALLED |

BY E.E.K.



9/15/66

NO.

RACH FACEAGE MUST SHOW OUR GOLDS HIGHNESS

P.O. BOX 67 CLINTON DRIVE GALENA PARK, TEXAS 77547 AREA CODE 713 ORCHARD 2-6371 TELETYPE 713-571-2133

341 EAST OHIO STREET (1) CHICAGO, ILLINOIS 80811 AREA CODE 312 467-5700 TELETYPE 312-222-0655

P.O. BOX 109 MARSHALL, ILLINOIS 62441 MARSHALL 5728 TELETYPE 217-821-1660

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PLEASE RETURN THIS ACKNOWLEDGMENT AT ONCE REGARDLESS OF ANY OTHER FORM. GIVE A DEFINITE SHIPPING DATE, OR TELL US WHEN WE CAN EXPECT A DEFINITE DATE. ANY CORRECTIONS MUST BE INDICATED (SUBJECT TO OUR WRITTEN APPROVAL) AND EXPLAINED BY LETTER IF NECESSARY.

U. S. SCRAP CO. P. O. BOX 384 VENDOR CONTRACTOR ARGO, ILL.

BHIP TO

門房師 特及科芸

BY

LOCATION NO. 3500 N. KIMBALL AVE.

MARK FOR DATE TO BE SHIPPED ALREADY PICKED UP DAYS SHIP VIA ED TRUCK ROUTING THIS (0000ER ) **SUBJECT TO** STEM CUANTITY MATERIAL AND DESCRIPTION PHICE PER LINIT UNIT MEAS. 11 55 GAL. DRUMS CHEMICAL STOP TO BE PICKED UP \$15.00 LOT CONFIRMING TO MR. HEAD DO NOT DUPLICATE \* REFER ALL INQUIRIES OR CORRESPONDENCE TO MR. E. KROLL, BUYER TEM ITEM SHIPPING DATE SHIPPING DATE WE HEREBY ACRIMOWLEDGE AND ACCEPT THIS ORDER NO. NO. BUBLICY TO THE TERMS, CONDITIONS AND EPECIFICATIONS BET FORTH G 7 2 DATE 3 8 ушклой'я аноян на

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